

Monthly Online Poetry and Flash Fiction Magazine

January 2016



Edited and Published by Glory Sasikala

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Borna Ghosh



Title of the Cover Pic: Deconstruction

Borna Ghosh: I am a 31 year old biophysicist currently living and working in St. Louis Missouri. I am a small town girl from the coal-fields of Dhanbad, Jharkhand. I was never the cool girl, but was fortunate enough to have a lot of friends, who called me "lecturer" because I lectured them a lot : |. As a child, I must have wanted to do ten thousand different things. But the one thing that I have truly deeply ever wanted to do, and do well, is write. My creative journey started from keeping a small secret pocket diary where I wrote poems that I shared only with my best friend. From there I went on to the blogosphere like everyone else in the early 2000's, and found friends and anonymity there. Over the years I have maintained and deleted and re-established several blogs only to delete them again. Right now, I have a very infrequently updated website (link below) which I will hopefully continue to keep.

Since I moved to St. Louis, about two years ago, I have tried to align myself with the very vibrant creative community here. For the first time in my life, I have had professional poets review my work. This has given me some confidence to share my work with a wider audience, for example with the Glomag community.

I identify every creative pursuit as poetry. I don't mean to offend visual artists, or musicians or even writers of different genres, but that is how I understand creativity. The process of creating an ensemble of colors, words, notes or anything else, in a manner that stirs some unidentified cord in you, that is poetry.

I find it preposterous to call myself an artist, a poet or even a scientist. I am at best a student and at worst a dabbler. I dabble in poetry, write essays on issues that bother me, perform and direct stage plays and sometimes with a lot of effort I create visual art.

Website:

http://bornaghosh.com

Some Tips on Painting:

I am hardly one to give tips on painting, but over the years, I have developed some of my own 'postulates' for any kind of creative pursuit

1) Honesty is more important than doing something well. Tricks give you a shortcut to produce a polished 'product' faster, but if you are following the true authentic voice, you will get there anyway, even if it may take longer. On the other hand, if your art is not founded on your true authentic feelings, they will only be a bag of tricks that you learned in school.

2) Find your medium. Don't confuse this for "Don't try new things". In fact it means the exact opposite. Keep trying different things until you find the medium that best complements your art.

3) Don't be a perfectionist. Yes, you read that right. Just like happiness, perfection in my opinion is not an worthy goal to pursue. Pursue truth instead.

ABOUT GLOMAG

GloMag is the coming together of poets in their diverse manifestations, thoughts, and expressions - and the visual interpretation of these. Sometimes the original thought of the poet gets completely lost in the interpretations. Visual aids help us to decipher the poet's intentions, and at the same time, enhance the reading experience. Perhaps you are sitting in solitude beneath a bough, besides a lake, and you turn the pages. The thoughts capture you, time stands still, and you become engrossed, oblivious to anything but these beautiful verses, expressions, and pictures. Your soul dances in ecstasy, participates in a cosmic experience, it sways and chants. Somewhere someone is telling you about duality, someone tells you about a forlorn house without music, someone shows you how to love, and someone raises questions about existence itself.

And when you come to, the world is still there, the lake is still there, the birds are chirping, shadows have lengthened. Nothing feels the same! You are not the same! You get up reluctantly. It's time to go home.

Glory Sasikala

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BACKGROUND MUSIC: "Piku" movie background score by Anupam Roy

https://www.youtube.com/watch?v=ITm0IIEOxhk

PREFACE

Shreekumar Varma

(author, playwright, newspaper columnist and poet)



THOSE SILENT SPACES IN YOUR LIFE...

Not long ago, I was asked to write for an anthology of essays on living with one's (and other people's) religion. The book is yet to be published, since they're waiting for a couple of contributors to send in their pieces. The book will contain inputs from people in different settings, religious activist, dancer, judge, etc, each bringing his/her own personal stuff to the table. Even before I was conscious of what I was doing, I'd brought in poetry.

I wrote: "...I realized here the person mattered more than the faith. Every religion (like culture and language) requires an inner sensibility to understand it. It reaches us as racial memory. Or deep exposure during childhood. Reading or talking about religion doesn't give it to you. When the Hindu stands with folded hands in a temple or the Christian kneels in church, when a Muslim does his namaaz, the resonance that reaches him is beyond explanation. It's emotional, then spiritual. This resonance may be sparked by idol, ritual and atmosphere, and by recollection of myth, but it exists independent of them. It's what an outsider doesn't understand."

Strangely, when I read this piece before sending it off, I thought how good it would be if I could share its central idea with my poet friends. (Most of my poet friends belong, with me, to a magical coven called Glomag.) So, here.

So what is the central idea, this thing that's often affectionately called gutans in Malayalam?

"It stands to reason that great truths are told through rhyme and fable.

"And it's not just so they stick in the memory. Or that they're easier on young minds. It's because, without the help of poetry and the imagination, religion is soon done for. The greatest harm its advocates do to religion is to take it literally. Or too grimly. Anything that awakens joy shouldn't be handled harshly. In my opinion, this is about the biggest lesson of our times. That the spirit of religion is greater than its word."

When you travel alone in a train, or you're walking alone, and you feel bored, then, I'm sorry to say you're neither a poet nor a full-formed human being. (Which is not to say, boredom cannot be a full-fledged activity on its own, if consumed consciously). There are spaces in our lives that can be filled with dreamy, conscious, or poetic silence. It's what the dramatist would call sub-text. It's the understanding of these silences that leads to poetry. And to the realisation of religion. And to recreating the drama of a playscript on stage.

Poetry is not scribbling furiously in a spree of rhyme and free thinking. Poetry is what is developing up there in a rarefied world in your head. Writing it out is a secondary thing. It's like electricity. It's there all the while. When you switch it on at an appropriate time at an appropriate place, the world knows it. Which means that poetry should enrich you first, then the world.

The thing within you that resonates during a powerful sunset, when you feel the mountain air or the first drops of rain, or bite into mango-flesh in the quick of summer, when you stand in a temple, trembling in the sudden stillness after bell and conch have died down, when you look at your beloved and feel her cheek in your palm even from a distance, when the throes of anger throws up love, that thing is poetry. Writing it out is secondary!

Poetry can transform you physically.

I remember being in a torturous trip to Kedarnath a few years ago. The horse had ideas of its own. It would either take me to the edge of the precipice or too near the mountainside scraping my knees against rock. The path was narrow, and there were too many people and animals going both ways. Sitting on horseback for three or four hours does nothing gentle to your backside. I'd almost given up on life when we took a turn and the Himalayas rose up, clothed in white. Everything else fell away, exhaustion, frustration, ache. The mountains rose up and filled my life.

Moments like this come up in everyone's life. And everyone feels that moment of resonance. Writing it out is another matter. This is probably the most marked distinction between art and craft. The art within has to be crafted out!

Poetry is a powerful ally, weapon, balm and, of course, intoxicant.

When you can use your imagination. When you can feel as another does. When the outside explodes into your inside!

Expecting such moments from my fellow travellers, I look forward to reading this issue of Glomag.

BOOK OF THE MONTH

Sonnets From the Spirit

By

Christopher Villiers



BUY THE BOOK AT

http://www.amazon.com/Sonnets-Spirit-Christopher-Villiers/dp/0692594639

SONNETS FROM THE SPIRIT is a collection of 52 icons in poetry on major episodes from Sacred Scripture, written according to the ancient practice of midrash, by the awardwinning, British theologian and poet Christopher Villiers. The themes of the sonnets are illustrated by great works of sacred art. This book is intended to provide readers with a little feel for God working through, and sometimes despite,

very human people whose strengths and weaknesses greatly resembled those of 21st century humankind.

REVIEW

"The poems of Villiers continue the ancient practice of midrash, the breaking open of Scripture texts, by entering into the voices of its characters and illuminating new facets of the stories. As such they offer worthy meditations to accompany our sacred reading, inviting us to consider our own lived responses" - Christine Valters Paintner, Ph.D., online Abbess at Abbey of the Arts, Pantheos contributor, and author of eight books on monastic spirituality and creativity.

"In this series of sonnets, Villiers takes us from the birth of Eve to the Assumption of the Virgin, the Second Eve. The sonnets are like icons in poetry, each poem a meditation seeking to take us through the biblical text into the mystery of God" - Archpriest Andrew Louth, FBA, Professor Emeritus of Patristic and Byzantine Studies, Durham University.

"In Sonnets from the Spirit, the talented poet and theologian Christopher Villiers conveys Bible stories in verse. These rhythmic sonnets do not just tell a story. As you read, you become the central character of each poem, entering the viewpoint of Bible people and the events they encountered then, coming away with an 'l' ready to perceive and receive an ongoing relationship with God" - Mary Harwell Sayler, Christian poet and writer. "A new voice in poetry that helps us to find fresh insights into some of the classic passages of Holy Scripture, stimulating reflection and prayer" - Reverend Paul Richardson, Assistant Bishop (ret.) of Newcastle and Reviews Editor of the Church of England Newspaper.

ABOUT THE AUTHOR

Christopher Villiers is a British theologian and freelance writer who has written about religious matters for a wide variety of publications, both academic and popular. He holds the Bachelor's and Master's degrees in Theology from Durham University, United Kingdom, with a specialization in the history of Christian doctrine. His postgraduate thesis addressed the Divine impassibility in the theology of Saint Cyril of Alexandria, with reference to modern theological debates on divine impassibility deriving from biblical, historical and philosophical scholarship. Villiers is a practicing Catholic with an interest in ecumenism, particularly in relation to the Eastern Orthodox churches. He writes on a regular basis for the ecumenical theological journal Sobornost.

Villiers is the winner of the 2008 Jean Cowling Prize in Theology and the first prize-winner of the 2015 Sonnets for Shakespeare Poetry Award. Having started writing poetry again for the first time since his school days, Villiers decided to write various sonnets based on major episodes from Sacred Scripture as a spiritual exercise for Lent. Encouraged by colleagues and friends in relation to the beauty and widespread applicability of his poems, as well as his interest in the intersection of the creative arts and spirituality, Villiers continued writing poetry after Lent, and the book Sonnets from the Spirit is the fruit.

LINKS:

https://hopeandlifepress.wordpress.com/2015/12/17/auth or-interview-christopher-villiers/

https://hopeandlifepress.wordpress.com/2015/11/06/vide o-of-sonnets-from-the-spirit/

http://www.amazon.com/Sonnets-Spirit-Christopher-Villiers/dp/0692594639

https://gloria.tv/media/eD7yoQko4xi

http://www.hopeandlifepress.com/sonnets-from-thespirit.html

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"TOO-THOU-SENSE-SIXTH-SCENE"

Encircling annual sphere,

Counting down momentary copier;

A happy new year.

Four seasons'd reappear,

Yet no pattern's similar;

A happy new year.

Zilch hours discover,

Pineal recognizes transitional steer;

A happy new year.

The Cosmic casino again,

Dices 365 dimes.

Jackpot for some whilst,

Gambling plenty;

Blindfolding trillion minds in many.

A happy new year,

Would an emotional rollercoaster transcend to disappear recurring fears.!?

Too-Thou-sense-Sixth-scene



Aakash Sagar Chouhan: He is a Rourkela-based, Odia nomad, restlessly scribbling since 2003. An undergraduate, indeed a college drop-out; but now he is a contributing Author, a blogger, a prose writer, a Poet, an article contributor, Group's Admin of many Pages and Communities. He has been a proud contributor to a few anthologies by International and Indian Poets. Apart from pouring his thoughts and himself on virgin papers, during his leisure time, Aakash is an observer, a dreamer, a philosopher. He likes to strum his Guitar and sing. He also likes to play and brush colors on canvases. Nevertheless, he reads a lot to dive deep into the words of Authors and mystical quotes said by long beard sages, Zen monks and Sufi saints of yesteryears.



CONFLICT

In the month of May In the scorching heat I went to the shade of a tree With a hope to you I would meet

Wind was blowing hot

It hurt me on my face

I waited under a tree for long

Hoping to hear rustle of your dress

Sound of leaves being Blown away filled the air With skin burning and itching To meet you once I liked to be there

I saw the sun slipping Down slowly to the west

I could not hear her footsteps

Perspiring thick I needed some rest

Evening crept in slowly

Shadows became long

A tear welled up in my eye as

I realized to me you did not belong



Anil Kumar Panda: My name is Anil Kumar Panda. Tiku is my pen name. I was born in a small town, Brajrajnagar, in the state of Odisha, in India. I am currently residing here. I work as a mine surveyor in coal mines. I write short stories and poems whenever I get time.



NON EXPRESSION

Sensuality is a word

They said

The reason for poetry.

What's that?

A word?

Some sort of feeling?

How do I express it

Non-sensually?

Do the eyes reveal erotica?

Or does the body contort?

Is it in a single touch?

Or is it deep, unreal thought?

What can I do

To show

The volcanic passion within

When I know

The lust

Lies smothered

Under

Layers

Of

Non-expression...

Untapped

Ignorant.

That, perhaps,

Is indeed

Sensuality.

My silly mind, still

Looked up the dictionary.

Six definitions

Showed up.

The one that suited me

Was

'Worldly, materialistic, irreligious.'



Ameeta Agnihotri: First of all, I love to write. Then I love to travel, and write about my travels, including about the food I eat on my blog. Being a Food Critic, I have four food books to my name: The Times Food and Nightlife Guide. My restaurant reviews come out every Friday in the Chennai Times. Yes, life's good. My book is done. It was done five years ago. Am still trying to muster the courage to edit it.

Work: http://timescity.com/chennai

Blogs: http://silentsensation.blogspot.com/

http://fascinatingtastes.blogspot.in/



CONNAUGHT PLACE BLUES

We had once walked around

Connaught place for hours

Trying to solve a puzzle

Of a day in its stately columns

Holding aloft the far shores

Of an unfamiliar sky

Morning of jigsaw pieces in The Book Worm or

Keventers

Mind shopping at the pavement

For love poems

Rushing to embrace

Colors, lips

At a backthought corridor in

Dhoomimal Gallery

Our legs ached

Going round and round

Just trying to be somewhere

Until the one legged man in Dass Studios

Appeared from nowhere

As Susmit Bose's voice from the gramophone

Bent down to pick us

Loving was an afternoon

In a season that finally fell in its

Rightful place.



Amitabh Mitra: He is a Poet/Artist and a Medical Doctor at East London, East Cape, South Africa. He lives in many worlds and narrates his life in hallucinatory stopovers. Words and images tend to amalgamate in many such strange journeys.



CHASING THE DOLLAR

The driving force,

Pursuit of wealth

When will it be enough?

In chasing the dollar

where have your relationships

gone to?

Have you forgotten

your roots,

your humble beginnings?

Do you still visit the friends

you once shared your hopes and dreams with,

the family who rooted for you,

your aging parents,

who sacrificed for your education? Or are you now in social circles mingling with the elite? Do you have a sense of peace Are you consumed by the pursuit of wealth and forgotten True happiness? Money does not equate to happiness chasing the dollar at all costs Erodes the psyche like blood sucking vampires Snatches the lifeline of humanity. Money should never Rule your heart and mind that your true identity is forgotten.

Chasing the dollar

Catching the breeze

Fancy cars

Presidential hotel suites

Designer clothes and shoes

First class flights

Enjoy the ride

Stay true to

Who you are

Let money not be the reason to live

Cos in an instant it can change

With stock market crashes

And financial woes

Chasing the dollar

Is like finding the dragon

Once slain

It can never rule again.

Chasing the dollar

Catching the breeze

Losing your soul Should never be the result Compromising your principles Bending the rules and ethics is no more The one thing you were so proud of... Cos now, it's all about the money

Show me the dollar

Feel the breeze

At any cost.

A sad state of humanity.

Chasing the dollar

Losing one's soul...



Angela Chetty: is a HR Manager, an avid poet and lyricist who lives in Durban, South Africa. Angela imbibes her work with a deep passion and belief that words can touch hearts and change lives. The depths of her soulful prose, cuts across different genres, talking to matters of the heart. Poetry is music for my soul; like oxygen, the breath of my life. In 2013, an Anthology of Poetry entitled, Heartfelt moments - A Treasure Trove was published

www.heartfeltmomentspoetry.com

In 2015, her poem "Miss Me" was selected as Editor's choice for the Contemporary Poetry Digest.



BANGALORE BLUES

Random things. Lonely evenings.Pastel brown Bangalore skies.A narrow lane. A room for three.A distant traveler. An idiot me.

A wet backpack, A crumpled paper. A scribbled address.

A black and yellow tattering auto. My humble vehicle. My ambitious journey.

Petrichor! The quaint smell of lost memories. Will this rain wet my bones?

Can you please find Puttenhalli road!? I don't care if you overcharge. Just get me there! All I have is just this hour!

Topsyturvy taciturn world.

We are all stardust! And yet we meet in Bangalore. Like camphor. Like a magic show. The pledge. The turn. The prestige. A grand contraption. For a disappearing act?



Anirbit Mukherjee: I did my undergraduate in physics from the Chennai Mathematical Institute (CMI) and then a master's in physics from the Tata Institute of Fundamental Research (TIFR), Mumbai. Currently I am in the PhD. program in physics at the University of Illinois at Urbana-Champaign (UIUC). Poetry has always been an intrinsic part of my life as much as mathematics and theoretical physics. I write primarily in Hindi and English and sometimes in Bangla. For a decade in between, I used to ardently do water-colour and oil-painting and pastel and charcoal art too.



Breathless as I read The confluence of the seasons They have their moods But never any reasons Pondered if the monsoon Might be passing by Give both of them a nudge Push the summer goodbye And let the autumn enter With a wintry sigh


YOUR WORDS

Why should the world be deprived

Of a little sunshine

In watching your emotions play

And then jumping as it were

To grab the heart and make one realise

It was our feelings your poems chose to say

~ Inspired by and Dedicated to Anupama Soni ~



Anurag Mathur: He is a trained bean counter, works for a financial services group and has spent almost 2 decades serving that industry. Whatever little time that has been spared from work or sleep or reflective meditation has – with quite a few well-meaning prods and nudges from friends – been devoted to occasionally tapping to the Muse's dictats from time to time.



A MERMAID'S LAMENT

Your sun glittered like a pearl,

From the blue mist of my sky.

For your love,

I've walked on knives, I've danced

On fire, bled invisibly.

Now, I watch you dream

Of the one beside you.

That temple girl, the one with blue eyes

That stole my dream.

Now, I wait with my knife,

And a wish to return to my five sisters,

My corals, my dark red flowers

Fades, with each breath you take.

I think I can see your soul

Shimmer, like a veil.

I do not have a soul. I have only-

My darkness. I gave up my voice

For you who, loves that temple girl.

The hag tore out my tongue.

So I could never sing to you. I did not cry

Then.

I saved your life from a darkness

And I cried to see you alive.

But, now, I have a knife

To bleed you red,

But I

Cannot bring myself,

To slay the one

I suffered for. I was only

Your plaything, foundling.

I shall not hurt. I shall disappear

Like the mist, into foam .

So I crumple.

As dawn breaks,

Like a crack in the heavens,

Dripping red, like a trail of blood.



Archita Mittra: She is a freelance writer, artist and designer based in Calcutta, India. A first year student of English at Jadavpur University, she is also pursuing a diploma in Multimedia and Animation from St.Xavier's College. Her poetry has appeared in numerous publications and anthologies including Quail Bell Magazine, eFiction India, Life In 10 Minutes, among others.



(In)Tolerance: An Imaginary Interview-A Broken Sonnet

'Hi ,I came for an interview, people like to listen to be guided by intellectual like you sir'

"Phew! Nothing happens, nobody comes, nobody goes, nothing with words to fire"

'But sir, why so tensed? The threat is more from outside, we Life go on totally normal'

"Abysmal abysmal! Oh just a month ago—the game of awards and quotes, life was so colourful"

'Be content sir, we have conquered the chaos, the snake has slipped back into cote'

"Note, note, don't hurt me, no intolerance now, my wife can see me without remote"

'Sir, Why will you not write on Pathankot martyrs and the pseudo-war?'

"Open the door; I believe in internationalism, know about El Salvador?"

'But sir, the Jawans die ,the nation must salute their perseverance and dedication.'

"Ration , ration, a country needs . The soldiers should die, See Warshaw declaration".

'But, our liberty they try to snatch it from us, we bleed see the statistics!'

"bogus,! nonintellectual soldiers! blunt martial awards! ask me about Kant's æsthetics"

'Sir! A candle march an elegy, at least an open letter to citizen; please no debate no hesitation.'

"Urn ode?! No way! go global.Marxism and Capitalism for me now more serious concern".



Avik Kumar Maiti: (email - itzakm@gmail.com) He is a poet and writer from Midnapore. He is a permanent ESL teacher at Belda Gangadhar Academy, West Bengal. He likes to travel, explore the locale with cultures, to drink life to the lees', passion in humanity and drenched in literature. He believes that God is there and one day everything will be fine again. He believes in the flame eternal that is within us, which may cause a miracle with just a sympathetic touch.



PHOOL WALI

(I)

She wears mascara in my dreams, Like banks of the Ganges thick with silt, Drowning her thoughts in between. Glimpses of her desires do surface, Until the waves do stifle them.

She disappears with the evening, her day's wares dwindling with the sun, shedding its color for the day. The flowers that remain will adorn the aging tombstones of her kin.

(II)

Flowers in Gulmarg Are like smiles of sadness,

44

Nestling on the brow of the valley, Dressing the bride for her grave, Where the groom lies in waiting.

There is love in patches though, Not in the air but more like sunlight wrapping clouds around it, And peeking through the gaps, like in flowers in the phool wali's basket. (III)

In the tulips I see Kashmir's soul, Reposing in the wicker basket, Like a child's innocence in a mother's lap. Sleeping to the lilting lullabies Of the phool wali's melancholic music.

In magnolias and daffodils has the heart diffused, The safe-keeper of Kashmiri love. And thus is the valley a sight to behold, The phool wali's flowers preserving The fossils of a people once alive.

(IV)

The hand curling round the basket's neck, like a tender thread beading life's pearls, leads to a tired, yet beautiful visage, where the eyes sit below a proud forehead, selling Kashmir's heart and soul.

For there is life and there is Kashmir,

And there are people and there are Kashmiris,

Riding the shikara, denizens of heaven,

Holding onto life's pearls,

Slowly slipping off the phool wali's thread.

~For the beautiful people of Kashmir who once knew what love meant~



Avishek Ramaswamy Aiyar: I was born and brought up in pristine Calcutta and lived the first 18 years of my life there before moving to Chennai for my undergraduate education. I eventually moved to the US, where I completed my doctoral studies in Chemical Engineering. I currently work as a scientist at IBM in New York.



On a hued evening sky,

Orange, blue and grey;

Your presence and otherwise,

Marks significantly the calendars of life;

Waxing and nurturing through your bountiful supplies

Waning and depleting when the brim fills,

To signify that cycle of life

Moves from one being to another and does not stay still.



Ayshwaria Sekher/Icecamp: An International Relations graduate, but a reluctant practitioner. Searching about the self through practices that seem conducive to the naked eye but weathers the spirit. Believes in the conditional - unconditional love of a dog and no other's. Extends reality from books and tries to achieve vice versa. Shuns from the' –

isms' but cannot escape the brackets cast. A bundle of contradictions in short!



COSTLY WATER

Oh costly water You smell like rotten fruit Sweltering the wall of my nostrils You taste like burning poison Scorching away my throat How could I ever drink more of you?

Still my honeys and sweeties purchase you everyday To gulp when they are despondent or ecstatic To gulp when there is every reason And to gulp when there is none

They claim it gives them More audacity than Hercules More adoration than cupid More exquisiteness than Cinderella More perception than Da Vinci

And most of all

It gives them a foretaste of utopia

So if this fleeting hallucination is the definitive utopia

Let me pick up a glass

Or rather a full bottle

Let me drink and drink

Let me taste that land of more and more

For this world is lifeless

All that is left is its decaying carcass

And we are nothing but maggots



Barun Bajracharya: He is the author of a short story book Sins of Love and contributing author of short story anthologies: You, Me and Zindagi 2, The Zest of Inklings, Once upon a Time, Blank Space and Rudraksha. Barun is a Communications Officer at an INGO and an Editor at PEN Point (literary journal). Furthermore, he is the youngest member of PEN International Nepal Chapter and Traditional Poetry Writers Association of the World. In October, 2013 he travelled to S. Korea to represent Nepal in the general conference of Traditional Poetry Writers Association of the World, attended by 9 countries, where he earned appreciation for his poems. He can be contacted at barunbajracharya@gmail.com.

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ALTERNATIVE REDEMPTION

God my father

It was your will-

That I wed a saint.

In holy matrimony

My husband and I

Made the spirit our abode

Unadulterated by the fever-

Of flesh, filth of blood;

I wear his medallion,

Burnt into my heart-

A covenant of fidelity.

Yet

With fervent wooing The devil gnaws at The frigid meat of my soul! The dark man's devotion Consumes me, fulfills me The inferno of his embrace Sulphurous perspiration What bliss of surrender!

God my father Save my poor soul From temptations!

Counsels the virgin: "May the divine blood Of my son intoxicate you May the Eucharist sate Beware, a fat cigar in the mouth Arouses carnal associations Never ever bring A stranger into your lair The hell hole of desire."

I smoke the devil We gulp potent drinks Hum amorous verse all night Playing the lyre of our veins The devil sleeps like a child on my bed, Spent, curled in my warmth Unaware of my schemes To exorcise him; I kiss his lip and weep!

God my father Save my poor soul But my body celebrates

This ecstatic damnation

God my father

I have a plan

You keep my sinning soul

But let the poor devil

Have my body

Hallelujah

May the flesh rejoice!



Bini B.S: She is currently a Post-Doctoral Research Fellow at Balvant Parekh Centre for General Semantics and Other Human Sciences, Baroda, India. Her research articles, poems and translations have appeared in national and international Journals and anthologies including Poetry Chain, Kritya, Samyukta, South Asian Ensemble, Kavyabharati, Korzybski And... (Published by Institute of General Semantics) and The Virtual Transformation of the Public Sphere (Routledge). She is one of the editors of Anekaant: A Journal of Polysemic Thought and the Managing Editor of The Journal of Contemporary Thought. Her poems appeared in a collection of 'corporeal poetry' titled, A Strange Place Other than Earlobes: Five Poets Seventy Poems, published by Sampark, Calcutta.



MASQUERADE

I wonder if it was In the crematory of my dreams, Or the streets I wander on To escape their dying screams, I saw you On a heap of torn up journals, Their stories set ablaze Your face burning in their craze, Like embers fanned by the wind.

Your madness, made me cry,

Cold even in the blazing riot,

I asked you "Why?"

And then you started pulling off, Masks covering your face, One by one A smile, a slur A kiss, a bite Your face twisted and crumbled, Blood flowed down your temples. When it came off, That mask called pain, Who was it that stared back? A face so familiar,

Like a mirror standing up to me!

I buried my eyes in my palms,

Cheeks burning from the flares,

I picked up with a trembling arm -

One mask then another and the next

The blood, the tears,

The raw flesh touched my own.

I stood upon the ashes of those journals

The masks are on,

And the show has now begun.



Borna Ghosh: I am nobody, as Emily Dickinson would say. Every morning I wake up and start my work of erasing myself. Every night I go to bed having failed in that effort. Narcissism, Maya? Who knows what is it that keeps me chained within myself.



BEHROOPIYA

Myth cannot be history* Man rules through god procreates daily all picture perfect calendar wise it is business too they come dressed up as gods ** as hanuman kids go for the tail one leap they run for their life as ram women worship krishna girls virtually fall for him narada chased all the way gandhi they helplessly fall for him faith is just skin deep.



N.Chandramohan Naidu: Am a retired bank employee, now a freelance writer and photographer based in Chennai, part of the poetry circle which meets first Wednesday of every month. I am writing poems to be subsequently brought out into a collection.



EVALUATION

I slouch into my day's redundancy, Empty sacks of yesterday sit rotting, My coin no longer legal currency, In unshone ditches I stay squatting. I am not much young now; one cannot claim Easily a bright future soon breaking, In the dull streets where no one knows my name No hope is there of great business making. Swift years of slow days burying down deep, The vanities of a moment's floating, Raking a past into a sleeping heap, Long-dead episodes not worth quoting. I am not "great," perhaps I can be good, Shouldn't that be enough? Indeed it should.



Christopher Villiers: I am freelance writer in the United Kingdom, with a Master's degree in Theology, who writes about God, Love and the Universe, big things in little poems! You can see more of my poetry on my Facebook page.



LOVERS LO...

- Lovers look for this snowflake
- From Victor Hugo's Hauteville House's Garden
- Overlooking the sea
- In St. Peter Port, Guernsey, Channel Islands
- During his time in exile from France
- From many ages ago
- Precisely midnight
- Dominique and Me reaching spiritual illumination
- As the French author inspiration for many
- Of his fine works
- Including Les Miserables, and Toilers of the Sea
- Teaching us
- How to turn our miserable mess

Into a beautiful, joyful and splendid one

Saying to us from his statue:

"There's no tyranny in the State of Exile.

Fortunately, you have a handbook that shows me

How to discover salvation

Through the pineal gland".

Hugo described the Islands

As "fragments of France which fell into the sea

And were gathered up by England".

A Nazi bunker built by Germans

In the II War goes round all the island

One said:

"Chaos and strife are the roots

Of all fascist boots here"

I'm working in L'Ancress Bay Hotel

Today disappeared by a fire

As a night porter, first

And assistant of chef, afterward

The Bay is a flash of intense light

As though its very psyche

Is the fog returning

As Hugo' spirit laughing

In happy anarchy.

I am alive and I can tell You as He:

"You are free".

Dominique is a pretty whore

An employee of shop of clothes

Her eyes were as soft as feather

And as deep as eternity of shit.

Her body was the spectacular dance

Of atoms and universes

Pyrotechnic of pure energy

Opening her flourish haired vagina

Her cunt was my chaos

Disappointed to uncover only reference

To bloody Taoism

Revealing its scroll.

She was a diagram

Like a yin-yang with a pentagon on one side

And an apple on the other of her buttocks

Losing consciousness

In her Bloody Mary' period

Being apparent that her experience

Had been whore

We discussing our strange encounter

And reconstructed from memory

The chimpanzee's diagram

Of our Asses in Love, as Lovers Lo...



Daniel de Culla (1955): He is a writer, poet, and photographer. He is also a member of the Spanish Writers Association, Earthly Writers International Caucus, Director of the Gallo Tricolor Review, and Robespierre Review. He's moving between North Hollywood, Madrid and Burgos, Spain.



AWAKE O FANTASY

awake from your dreams before you are lost in flights of fancy and the mind turns misty where illusions stealthy steals the reality and delusions blur the visions of the senses I am here in body and soul I am real, embrace me in the euphoria of your love awake and look around you and see beyond dreams that love is alive and vibrant

and not lost

in the delusions of dreams I am here, alive and visible for your eyes to behold for your hands to touch feel and caress I am not a shadow lingering in your dream

could I steal a kiss from your lips walk with you in the rain let you feel the freedom of the raindrops as it caresses your skin washing away tears drops

spilling from a restless heart would you walk with me under the moonlight and let the rays of the moonbeams bathe you in the softness of its shimmering light

could I lay claim to the fantasy

in your thoughts

and embrace the flight

of your imagination

and incarnate my whole being

in the emotions of your soul

so that you would know that I am real

and not a phantom in your dreams



Gonapragasen Naicker Aka Danny: He is an Indian born, and brought up in South Africa. He has been fascinated by, and writing poetry since his early boyhood. He has performed his poetry at various forums, including the Poetry Africa Festival, the Mauritian Writers' Association, and Glorioustimes, India. He is the Convenor of the Live Poets Society, Durban, South Africa.



DO YOU HAVE TO LAUGH SO LOUD?

Do you have to laugh so loud? Your curls are getting unruly; And do please wear smarter clothes You'll ruin my image, truly!

Oh must you visit that old age home? We've got better places to be; And stop meeting that friend of yours! She's going nowhere, I can see.

What is it that you're reading? Stick to news, that's the best bet! Aren't you happy to be eating out?
Good, let's order this and this, not that.

Oh but why have you changed so much From the person I used to know? Seems so long ago, there was a time When I loved you so.



Deepa Duraiswamy: Deepa is chronically afflicted by what she terms the 'something else syndrome' – the condition of always wanting to be doing something else. So it's fortunate her interests span from languages to lampshades, from history to hyper-accelerating galaxies. She is an engineer and MBA, attempting to work towards a PhD in Saiva Agamas when not running behind her toddler.



THE JOURNEY OF A NAKED CHILD

The naked child walked alone,

Through the labyrinthine lanes, and the by-lanes,

In search of a sunrise and that of a gale.

Darkness was the deepest just before the sunrise,

He was not sure of that, he didn't know,

At the end of the horizon, hidden were the orange shades.

The road was not the smoothest for him,

No one cared, no one asked,

Why he had no clothes, why he was alone.

Isolated and lonely, he kept up his solitary walk,

Wondering at the darkness of hell,

Why it was called earth, a kingdom of marvel.

There was no light on the road, No mercy, no compassion, Everyone lost in a trance, Immersed in an illusion of self. Yet there were the bright lines, The orange hues and the bluish hints. Fresh air blew over the stale, And rose the promise of a gale. The child knew nothing of these, nothing at all, Didn't know what's right and what's wrong, About the boundaries and the walls. The walk was all that he knew, Unaided and abandoned, With the promise of a sunrise, And that of a gale.



Dipankar Sarkar: He is on a continuous journey to discover himself and the mystery called life. He remains an eternal optimist with a never-ending zeal, in spite of the many battles that he has lost and few that he has won.



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FLAWLESS POSSESSION

close that palm, quick,

trap that glint, rest

content, a globule of light

locked in your hand, smile

satisfied, peaceful

one, two, take a peek

three four five

palm opens wide, a barren land

crisscrossed with lines, dark, dim

sit back inside

a prison of shadows

and then it comes again, a sparkle

tumbles, dances onto your palm

no, don't close, leave

open, unfettered see the bubble pulsate, grow, a globe of brightness inside the cup of your open hand



Fehmida Zakeer: She has been published in journals and anthologies such as Out of Print Magazine, Asian Cha, Rose and Thorn Journal, The Bangalore Review, The Four Quarters Magazine, Quarterly Literary Review Singapore, Everyday Fiction, Kritya, Pangea: An Anthology of Stories from Around the World, Ripples: Short Stories by Indian Women Writers, and elsewhere. She is based in Chennai.



Now,

Little time

And lost

Memories converge,

Tides have a way of speaking

With rise and fall

With heart beats

Caught in madness

Lashing waves tell stories

Of so much love and pain!



Did not see -

Darkness descend

On silent rocks or water

A grand spell of orange dusk!

A day's story over

They disappear in flight

There is no one here

But this untied horse in wilderness.



RAINS. They float like ants. On disturbed waters. So tiny, confused and defeated. They huddle. Those little wet birds. On dark trees. And under. Voices drown in fear.



Geeta Varma: She has been a teacher for thirty years and a Freelance journalist. She is now an Educational Consultant and writes for Deccan Herald. She enjoys working with

children and has conducted many creative workshops. Her interests include music, reading, writing (poems and stories for children) and travelling. She is married to Shreekumar Varma (Writer and Novelist) and has two sons, Vinayak and Karthik and a daughter-in-law daughter Yamini. She lives in Neelankarai, Chennai.

A World of Smiles



PUT A SMILE

Put a smile on my face when I wake from my slumber,

And my curtains let in morning light, rays asunder,

When leaves hold crystals of dew, the night's reminder,

That life still goes on, although I play dead as my spirit does wander!

Put a smile on my face as I brush away dust from yesterday's winds, staid longings,

That whisper and gossip of deeds done and undone, for only remorse it brings,

All that went by only reflections on my illusory mirror, showing redundant things,

That I hold on to uselessly, a parasite memory to my being it clings!!

Let me shine up my window panes foggy from failures so frail,

For out there life begins festivities and laughter like summer breeze does trail,

Put a smile as my eyes light up and in balmy winds I sail,

This my vessel glides and floats to new shorelines, island of a singing quail!!

Put that smile when I need it most and when trials confront me,

For I look up to You Master as You guide my destiny,

And in courage that I muster accepting Your finality,

Let my smile spread all over throwing clear light in a dark day's alley!!



Geethanjali Dilip: A Chennaiite at heart, she is a graduate from Ethiraj College and a postgraduate in French from Bangalore University. She is passionate about poetry, travel, teaching travel, gardening, interior decoration, and enjoying a deep spiritual connection with everything. She's been teaching French, freelance, in Salem for the past 34 years in schools and colleges, and at her centre, Zone Francofone, in Salem. Her family includes her husband, Dilip Narsimhan, daughter, Manasa, son-in-law, Ajay, granddaughter, Aarushi, and her parents.



DOWN TO THE RIVER

I go down

To the river to pray

On this gloomiest

Of gloomy Danish days

When wet autumn

Droops

In glistening drops

From the trees

And winter stands

Awaiting

At the door

Of the shortest day

Which glooms forth

At the end of December

Promising hard winter

And fresh January snow

As the light returns



Geoffrey Jackson: He has been an intrepid TESOL instructor at 5 universities and 4 colleges, blown off course from England to Holland, Finland, Hungary, Oman, Saudi Arabia and, in the Roaring Forties, to Denmark. A self-described European cosmotrollop and Americanophile with New World dreams, Geoff is the Poetry Editor for Fullosia Press.



NRI

"Ma!" you cry

What are you doing?

How are you?

Did you eat?

Did you take your tablets?

Ma, it is all fine here

They are all good

I'm well fed, well comforted

My bed is soft, my clothes are fine

I work at my pace

My weekends are free

I go sightseeing

There's so much to do!

Pilates, dancing and fishing

Unlike there

where they're corrupt and dirty where they encroach and manipulate where nothing will ever be right where it's all stagnation Ma, I'm so happy here! This is life! The air is fresh and unpolluted and I can voice my opinions without fear Ma, I miss you! You must come here some time To see all these wonders This is life! This is the world! I hold the little frocks I stitched with care Look around her towel, her smell, her lived-in room and I answer into the void

I am well child, you take care

my words, they vanish

into thin air.



Glory Sasikala: She is a poet and writer residing currently in Chennai. She works as Quality Analyst for language. Not an Earthling by any stretch of the imagination, where breathing, writing, living and loving lose their personal identity and present as one, she comes from that world...sometimes letting her pen lead her, sometimes leading her pen...It's a Pied Piper's tune all the way!

http://glorysasikala.wix.com/ebooks



SMART CITY

Build me a smart city that borders the seas, By Malabar Hill where there's plenty of breeze. Where flowers grow on uncluttered streets, And single-screen theatres play old movies.

Build me a walled city that's free of crime, Where no one slumbers on avenues of slime. Appoint a policeman who is honest and smart, Who won't bend down to robbers and farts!

Build me a city where people don't roam aimlessly, And, work on jobs around the corner, yes, seriously! Two bedrooms, hall, and kitchen would do fine, To spend insomniac nights of lying supine. Build me a city where cell phones don't rob sleep, Where friendships are real and grudges don't keep. Where friends, wherever they are, return urgent calls, And, aren't just smirking pictures on walls.

Build me a city where Internet and wi-fi are free, There's no need to pay income tax or parking fee. Where media is not always breaking false news And ad jingles don't turn ear worm and confuse.

Build me a city where nights are not darkness wrapped, Where women are unmolested and girls unraped. Where homeless people can sleep in night shelter, Where smiles are warm and free is laughter.

Build me a city where men don't dart into hellholes, To biometric systems and cubicles without souls. Then train-compressed commute to their tiny flats, To canned laughter and inane dramatic plots. Build me a city where rain doesn't lives disrupt,

Where sewage doesn't overflow and streets are swept.

Where a man can lay his tired head on a bed,

And say, "Oh, it was a bad, but you will always be loved."



John P. Matthew: Writer, poet, singer-songwriter, and blogger John P Matthew was born in the state of Kerala, India. His first success as a writer was Penguin's world-wide short story contest "India Smiles" in which his short story "Flirting in Short Messages" was selected for publication in an anthology.

His poem "Call of the Cuckoo" has been published by Poetry Rivals. He is working on his first novel and writing a booklength travelogue about his native state of Kerala.



(2)

(Continued...)

"Bertie, my dear fellow, I have some serious business discussion to conclude with you this afternoon."

The old and steady Wooster heart skipped a beat to remind the rest of his body of the warning of Jeeves in the morning about the lunch guest being a smooth talking dandy endowed with an admirable ability to put across the most dangerous adventures to an unsuspecting ally, without being bothered about ethical questions.

"I'm not sure if I'm the right guy as your business partner."

"Let me elaborate. You need have no fear of being entangled in any of my well-meaning schemes, which unfortunately have acquired dubious reputations over a period, no doubt due to the rather conservative mindset of the English upper class. Whom I really want is Jeeves, who can't get an invitation to Blandings Castle solely on the strength of his social standing, unless you are invited." My face turned ashen. He probably meant it as a tribute to the superlative brain of Jeeves, but he could have expressed it in a subtler manner. I may not be an Einstein dash it; but the frequency of this insinuation that the Wooster is just a brainless rooster and that the only intelligent and resourceful member of the household is Jeeves has been going up rather too sharply in recent times like a bull run in the London stock market.

"Blandings Castle? I've never been there. How the devil shall I get an invitation to stay there? Even if I get an invitation, I have no intention to be a guest at the castle."

I'm sure Jeeves would approve of the steely resolve I just now exhibited.

"That's where you have an important role to play."

I looked up, conscious of a new respect being shown to the famous Wooster brand.

"Bertie, you must help me by getting an invitation for yourself and me for a week's stay in Blandings Castle. After we reach the castle, I would need the services of Jeeves only. I'll let you relax for the whole week in the charming company of the spectacularly beautiful but emotional Veronica Wedge, who is grieving after being recently dumped by Tipton Plimsoll, the American millionaire. She's grieving because she was looking forward to the American's millions." I ignored his repeated insinuation, "I do not know Lord Emsworth at all. From what I have heard, he won't be keen to have guests at his home because he considers them pests and a threat to the well-being of his prized pig, the Empress of Blandings. I have absolutely no alibi to get myself invited. Further, his sister Lady Constance Keeble, who runs the household with an iron hand, if that is the expression I have in mind, and has the final say on the guest list, is anti-Wooster to the core as she has been forewarned by her friend and my aunt Agatha. So, my dear Smith, please banish all thoughts from your fertile mind that I'll be a part of this bally scheme of yours."

"I had once stayed at Blandings Castle in disguise as the Canadian poet Ralston McTodd. I even managed to get hired as secretary to Lord Emsworth. But due to certain unfortunate happenings thereafter, I'm not in a position to be welcomed to the gardens, rolling parks, lush green lawns, water-meadows, ivied walls, wide terraces and the imposing towers and turrets of the grand castle. I'm hoping you'll smuggle me in as a Scottish poet or an Irish artist."

"I'm sorry, Smith, I can't be of much use here. I'll ask Galahad Threepwood for help. He's the only one in the family I'm pally with. He's the younger brother of the earl and he has considerable influence on the head of the family. In fact, Gally, who is sound on pigs and once helped in getting the portrait of the pig painted, is the only member of the family, whom the earl likes. I meet him in our weekend orgies. He was telling me the earl was looking for an assistant pig man as deputy to the pig man Cyril Wellbeloved. I'll request Gally to smuggle you in as the assistant pig man."

"Assistant pig man?" Smith could not conceal his discomfiture, despite his claim of being a socialist.

"It's not all that bad. The earl's younger son Freddie Threepwood, who is Vice President in the American company Donaldsons Dog Joy after he married the promoter's daughter Niagara Donaldson, is now in Blanding's Castle in an assignment to introduce the American corporate culture in the old joint, much to the chagrin of his laid back father Lord Emsworth. Your designation could be Assistant Vice President (Pig)."

The Psmith countenance brightened up considerably, "That sounds better, Bertie."

Jeeves has always been a proponent of the psychology of the individual, and I now follow him like a bloodhound when he snaps it smartly out of the bag, "You need to study the psychology of the pig before you take up your new position, which will give you an opportunity to be in the good books of the pig, to whom Lord Emsworth is emotionally attached in a deep spiritual manner. But tell me, why would a material man of the city like you want to be stuck in a place like Blandings Castle in the uninspiring company of the forgetful Lord Emsworth, the formidable Lady Constance Keeble, the pigman Cyril Wellbeloved and the substantial Empress of Blandings?"

"To steal the prize pig."



Kerala Varma: He hails from Chirakkal (Kannur), Kerala, is a former Deputy General Manager of State Bank of India and lives in Chennai with his wife Chitra. He is an amateur writer, who believes in "simple living, simple thinking", welcoming enrichers of life like love, humour, long walk, the river, sea, mountain, books, music and Internet and avoiding complicaters of life like greed, anger, ambition, sentimentalism, sexism, god, rituals, religion and superstitions.



THE DAY WAS CURSED

Yes! the day was cursed

When the flying freedom

Was caught in that whirlpool of tears

Yes! the day was cursed

When the shining sun

Was hidden by the concrete clouds

Of bloodshed

Yes! The day was cursed

When the throat was choked

To sing the anthem

That lost its soul

Yes! The day was cursed

That had to cover its stars

With the blanket of eclipsed moon

Yes! The day was cursed

When the country lost Its father who gave it birth With his wings of Satya and Ahimsa



Krishnaveer Abhishek Challa: He works as an Assistant Professor of English at Gayatri Vidya Parishad Degree and PG College (Autonomous), Visakhapatnam, India and is the Secretary of Linguistics Research Society, and was the CEO of Tao Educare. He has authored 23 books and published 67 Research articles, poetry and book reviews in reputed journals, edited volumes and seminar proceedings. He has presented his Research papers in numerous seminars and was the Resource Person for many workshops.



SCHEME OF THINGS

art arrives as an

orphan

cold tired hungry angry ready

to do

battle

with those content

to settle with the familiar.

soil suffers oxen and plow

if growth

is to sustain

a village

rearing

a new generation.

art comes to the world scheming to create anew another world built to hold the elbows of God resting visibly on the sleepy landscape.

pen the revolt paint the day colours not seen since the last uprising. the familiar must die as should the poets on the king's payroll.



Mark Antony Rossi: His poetry, criticism, fiction and photography have appeared in The Antigonish Review,

Another Chicago Review, Bareback Magazine, Black Heart Review, Collages & Bricolages, Death Throes, Ethical Spectacle, Gravel, Flash Fiction, Japanophile, On The Rusk, Purple Patch, Scrivener Creative Review, Sentiment Literary Journal, The Sacrificial ,Wild Quarterly and Yellow Chair Review.

http://markantonyrossi.jigsy.com



MY HONOR IN TATTERS

(English transcreation of a poem written in Gujarati)

My honor in tatters patched up with your smile

was neither in my favour nor to my benefit-

I, a mere boat and you the captain,

together we rambled roamed and swam,

how would it matter if we sank together now?



THE DIN OF THE WEEDS

The vineyards after the harvest

sleep like comatose mothers.

The palm trees sway and dance with their minds elsewhere.

Only the weeds due now for a total genocide, celebrate life in gay abandon.



Late Mushtaque Ali Khan Babi AKA Max Babi: Max was a multilingual writer, poet who liked a wide variety of formats – whose life was full of oxymoronic shades, a polymath who went from being a specialist to a generalist to a versatilist. Mentoring by being a catalyst enthralled him, he wrote on serendipity and intuition, conducted workshops on a range of subjects and topics. He was a very friendly Santa Claus.



A PANTOUM - IN REPLY TO GLORY'S TAUNT

I think I have put myself in a spot, In following Glory's literary path, Ive tested the water- boy, is it hot! I may give up verse and turn to math.

In following Glory's literary path I dodge bumps and roadblocks, I may give up verse and turn to math-Learn to add instead or read the clocks.

I dodge bumps and roadblocks, Fancily called meter and rhyme Learn to add instead or read the clocks, Take in a concert or a pantomime. Fancily called meter and rhyme, They fill me with dread and unease. Take in a concert or a pantomime To forget them; Ill rear some bees.

They fill me with dread and unease: I 've tested the water- boy is it hot To forget them III rear some bees-I think I may have put myself in a spot.



Maya Sharma Sriram: She is a full time writer based in Mumbai. She writes fiction. and poetry. Her work has appeared in many journals in India and abroad including Mused Literary Journal and Kavya Bharathi. Her poem, "Qurst" was shortlisted for the All India Poetry contest conducted by the Poetry Society and British Council in 1994 and it appeared in the anthology Voice in Time. She was one of the winners of the Elle Fiction Award 2010. She is the most author of the book, Bitch Goddess for Dummies. She has finished work on her second novel and when not plotting her third book, spends her time appeasing gods in multiple pantheons in the hope of signing her second publishing contract.



OUT OF MY MIND

You wanted to be

With me

I opened wide the door

To my mind.

Stock still you stood

And stared

The cobwebs blurred

Your vision.

Bones cracked and dry

Went tumbling by.

Yet you stumbled in,
A valiant try. Lightening, thunder. Wild winds screamed. Merciless rains Beat down on you.

Icy hands clawed about.

A cold sweat

Broke out.

You didn't expect this.

Where are the sunny climes,

The dainty dews,

Familiar themes,

Complacent views?

Carefully you step back

Out of my mind.

Gently you close the door

And walk away.



Minnie Tensingh: I think I have been writing from the age of 10, contributing to the school and college magazines. Several prizes for creative writing and poetry competitions have encouraged me to keep at it. Reading is my passion and often distracts me from writing.

Currently I am on the verge of bringing out a story book targeting children in their pre and early teens to encourage reading among children.



SITA (A POEM)

Canto XXIV

- I am Prakriti; born of and fading into Mother Nature.
- I am Shakti, phenomenal destroyer of Ravana.
- I am grace; I stand for mercy, bounty and redemption.
- I am the ultimate woman; the glorious mother of Lava-Kusha. I am Nature; I have inestimable moods and assortments. I am power; I have innumerable appearances on earth.
- I am splendor; I transcend the crimson womanly. I am pure bliss; I float as foam on the sea of frenzy. I am innocence; born naked from the furrow.

I am a teardrop; I stand for the mourning -mortality.

I am a bird; grasped and fluttered to withdrawn regions.

I am a memory; sweltering and reverberating time and again.

I am birth; my girlhood is joyous with simmering intimations.

I am growth; I burn in the flame of the fire-ordeal.

I am death; I overpower Ravana, I eclipse evil.

I am immaculate; I have the attitude for the tide of sovereignty.

I am mighty; my power lies in ultimate motherhood.

I am divine; my love and grace redeems the universe.

I am humane; I suffer like any mortal average.

I am benevolence; let them admire my compassionate pedigree.

I am malevolence; I care no birth, bondage and death.



Nandini Sahu: She is an Associate Professor of English in IGNOU, New Delhi, India. She is a poet, creative writer and literary critic; is the author/editor of eleven books, and has several research papers published in India, U.S.A., U.K. and Pakistan. Her areas of research interest cover New Literatures, Critical Theory, Folklore and Culture Studies, Children's Literature, American Literature and ELT. She is the bi-annual refereed Chief Fditor of two journals, Interdisciplinary Journal of Literature and Language(IJLL) and Panorama Literaria(PL).

www.kavinandini.blogspot.in



GONGA GHAT'ER KOBITA #5 OR THE DAY A RIVER SAW ME ALONE.

There is a love

that kisses you at night

And burns your flesh, by the day.

Today Jahaji bhai rows for a living,

And sings for the waves,

While his wife puts lime,

on his blistered fingers.

Like the moon to the blind man,

we take to each other

Without ever actually needing to.

Joanne, kobi'r mrittyu shok e shohor jure utsob Nodi ghat'o rajnoitik aaj, tumio ki tai? When we finally learn to walk alone

You'll step on your toes,

Amidst movements of mass resistance.

I shall waste my breath walking, To find a ghat which doesn't ask me, of your absence.

Joanne, amader ar monkharap hoi na,

ghat bhenge jokhon ghor'e dhoke jol.

Joanne, we've made our separate houses now,

With only one window,

To choke our souls by, every night.



Nilesh Mondal: He is 22, believes everyone deserves closure, and poetry. Lots of poetry, in fact. So he writes.



CANCER

The sun was shining bright and warm but people's hearts heavy with sorrow fail to notice the beauty of the day as they each go their own separate way.

Always hoping for a miracle to save the lives of the one's they love from the relentless war that never ends.

Every minute a life is lost to this cold and cruel enemy tearing apart families and leaving huge gaping holes. This dreaded maniacal enemy can wipe out the whole world. It's monumental power can overthrow the weak retaliation put forth by the struggling masses.

This most powerful enemy – the worst one mankind ever had. will continue to be a burden if strong measures are not soon taken.



DUSK

Light has slowly begun to fade

And bitter winds begin to blow

When birds have returned to their glade

Light has slowly begun to fade.

The cat's eyes shine a glorious jade

As the streetlights cast a golden glow Light has slowly begun to fade And bitter winds begin to blow.



Nivedita Karthik: She is a graduate in Integrated Immunology from the University of Oxford who likes reading books and travelling. She is an accomplished Bharatanatyam dancer and has given many performances. She loves any form of creative writing (especially poems) and writes them whenever she can.



FRIENDS

Friends come in 'Quality', not in 'Quantity' They come in 'Persons', not in 'People' They are in 'Your life', not just you in 'There's' Friends are 'Few', but more importantly R.E.A.L They are not 'Many' and most importantly F.A.K.E

People who stand by you in the most trying of times, Those moments things are on the low and failing-They are called F.R.I.E.N.D.S A 'select few' to be cherished for life They are indeed few and rare But they do exist Unbroken Loyal Faithful

Truthful

Trustworthy

When you find a friend

Someone that loves you wholeheartedly

Someone who desires your highest good

Someone that sees your future And stands by you as you are 'becoming' Hold on to them

Bless God for them

Don't just let them 'be your friends'

'Become their friends' also



Oluwatosin Olabode: He who goes by the pen-name 'Double_ST' is a Nigerian, a christian, an idealist, a futurist and a lover of art. He is a speaker, spokenword Poet and a blogger. Though a graduate of Biochemistry, he enjoys writing with a passion.



Words never fall on deaf ears Nothing ever passes your sharp eye No one takes you for a ride And no one gets away slighting you! You say these proudly with conviction As you justify your rude stance Which surfaces efffortlessly Than your tenderness. And I look at you and wonder How do we have a relationship at all, One with beauty and prospect for more? I wistfully remind myself, The more loving one, chose to be Deaf, blind, dumb and numb To stray words or insensitiveness, Disallowing them to scathe 'us' through me.



Panjami Anand: I am an occult practitioner by profession and I see every day it is hard to be honest in a brutal world that demands the best façade even at the cost of one's inner wellbeing. Sometimes it helps to know that we are all fighting secret battles and we are not the only ones in pain. I love to observe human relationships and nothing inspires my writing more. Thus the dominating theme of all my writings are conflicts and triumphs of the same. I thank each and every one who has encouraged me to better my expression. Gratitude for reading!



MY SUMMER SHOWERS

In Madurai year -- end revelleries

I wonder why

How many new years we celebrate

Tamil New Year

Telugu New year

And First of January,

Do we have really seasons, I ask,

Yes Summer, summer

A strong sibling

Winter weakest,

No winter of discontent.

When it rains

Summer goes hiding

When it stops raining

Heat returns from the hide-outs Other than these two I have not seen much of Winter Yes Fall happens With strong winds Sometimes shaking trees Spring comes dancing In North and South India Blossoms fragrant Mixed with holy colurs

Other than these Do we really know the seasons, School children told of Four seasons And snow-peaked mountains They need Google Images We would never say Be My sunshine.

What should I call you then

My Summer Showers.



Parasuram Ramamoorthi: Poet with three published volumes of Poetry. Norwich Musings (2003); Fire courts Water 2009; Neem Gita 2011; Playwright with twelve plays published and Performed.Autism Advocate and Pioneer in the file of Drama for Autism. Chairman VELVI <u>www.velvi.org</u>



A CIRCLE OF WIND

The wind blew through the trees The trees were bending at the knees The knees were knocking at my door the dormouse scampered across the floor

The floor came up to meet my chin The chin was there through too much gin The gingerbread man came round to tea The tea was where it ought to be

The Bee got honey from the flower The flower opened at that hour The hour bought on what was destined

The destined bought on howling wind

The wind blew through the trees The trees were bending at the knees The knees were knocking at my door the dormouse scampered across the floor



Late Philip G. Bell: He was born in West London and became a professional in the field of vibration and acoustics. He was awarded a Fellowship of the Society of Environmental Engineers. He has two sons and a daughter and 3 grandsons. He has written a number of technical papers, which were published internationally, before turning attention to writing poetry, short stories and a children's novel. He also founded The Young Poet Society. He has published a novel, "The Elfin Child," which is available through Amazon, Barnes and Noble and at <u>www.elfinchild.com</u>

In December 2013, he was diagnosed with terminal Motor Neuron Disease. He spent the last years of his life concentrating on raising awareness regarding the disease. Philip G. Bell passed away on October 8, 2015.



I AM LIFE

Mourning

ls

Α

Dead man's

Song

I won't sing

I am life

Lively, fresh, blossomed!

I can fly

I have wings

I can feel

I have heart

I can see dream

I have eyes

I do murmur, flow

I do fly, flutter

I have wounds

Blood oozes out of my past!



Prahallad Satpathy: He hails from Balangir district of Odisha (India) is a bilingual poet. He writes both in Odia and English. So far he has published three anthologies of poetry in Odia to his credit. His poems have been published in national anthologies like Scaling Heights and international anthologies like GLOBAL ANTHOLOGY ON PEACE AND HARMONY, HAPPY ISLE, FEELINGS INTERNATIONAL, etc.By profession, Dr. Satpathy is a Reader in Economics, at present in Rajendra autonomous college, Balangir (Odisha). He has represented Odisha Sahitya Academy as honorary member for two consecutive terms.



I see you in the moderate darkness,

I am exposed as a shade, light is you,

Light is warmness.

Hunger clips my intensity.

Vaguely searching shapes and touches,

I am tracing gladness, grace is you,

Grace is shyness.

Doubts caress my frivolity.

Counting all the jumping sheep

I am feeling red, mischief is you,

Mischief is dreaminess.

Dreams flip my reality.

Lying under your fettered gaze,

I am slowly sleeping, sleep is you,

Sleep is calmness.

Waking checks my humility.



Prasanna H: I have lived in Villivakkam, Chennai all my life. I live across the street from where I was born. I have had the company of some exceptional people all my life like my grandparents, parents, brother, relatives, school friends, college mates, office mates, home boys and girls and the Glotimers. When I am not hanging out, I read, watch movies, start things I won't complete, listen to music, be angry, frustrated, blissful, hyper and dancing.



SCORING WITH A SOCCER GIRL

Making love to a soccer girl Must be like making love To earth.

She smells of grass

Tastes of mud

A little sun heat

A little moon cold

A lemony wedge of the sky

As the ball slices it

The sweat from worm holes

The spit of female spiders

Crab flesh from the loins

Fishes from arching knees

The sap of green caterpillars Springing hills trapping the ball Octopus hair shaking the stars free The sinews taut and eyes sharp Like camouflaged panthers Rushing in for the kill/ the goal The ball juggling from knee to knee Thigh to thigh and river to river The agonizing cry of a crow pheasant As the ball curves in from the corner The little knee jerks, the profanities Rising from missed passes/moves/desires The headers in the rain The rainbow kicks The rolls on the slippery ground The blood from grazed elbows The knock out and the deep sleep On a wavy stretcher to the dressing room Smelling of fresh roses And spongy leather.

When I try to enter, she cries foul

Offside Offside!



Ravi Shanker (Ra Sh): He translates from Malayalam and Tamil to English and vice versa. Published English translations of stories by Bama (Tamil), Mother Forest (from Malayalam) and Waking is Another Dream (Sri Lankan Tamil Poetry) and for Anthologies of Dalit literature published by OUP and Penguin India. Published poems in magazines, journals and anthologies. He is one of the five contributing poets to the anthology, "A Strange Place Other Than Earlobes" (five voices seventy poems). E-mail: <u>shankeran@gmail.com</u>

Blog: bonoboland.wordpress.com



THE MORNING AFTER

There are:

- sorrows drowned
- joys surfed
- miseries forgotten
- sins dissolved
- aches salved
- old flames doused

in a bottle of Glenmorangie.

So many bullet points. And then?

In the morning after

what have I

but the same throbbing

pains and complaints...

Or is there in that dying hangover

the promise of a new light

(though not so bright just now, please)

and somewhere to start all over?

Amongst the Ozymandian ruins

of my emotions, dreams, hopes,

can I find one syllable,

just one,

not even the whole Shantih shantih shantih

of the Wasteland?

An Om full of love, belonging, acceptance: that bedrock on which society built its church... that church in which faith now rings hollow, hollowed out from the bigotry and the hate and the narrowness of human horizons...

There is no, no salvation in a bottle of Glenmorangie.

There is just this ugly, suppurating

mess of words I wake up to.



Raamesh Gowri Raghavan: He moonlights as an awardwinning copywriter by day and daylights as an award-wanting poet by night, and sandwiches an archaeology course, running two literary clubs, astronomy, the occasional trek, some peer counselling for suicide prevention, and learning languages in between. He thinks he is funny, but his friends vehemently disagree. Facebook:

https://www.facebook.com/raameshgowriraghavan



PLATITUDE OF LONGITUDE

Ward off this noon visitor Regular siesta. Here lies A welcome substitute. In front of Chess board Of black and white, A pawn and checkmate. Within the square block You veer round, across, Horizontal, vertical. Life's moves are Mysterious, Awesome.

In another move you mix

Part of Science and Literature

Theology and geology and astronomy.

All roads lead to the path of Heaven, Seamless reflection everything Is His Will and Creation. Now I opt for a selfsame Shift. Now me, a neglected baggage in the Corner seat of my compartment resign to quirky dealings of happenings. It moves slowly, breaking rhythms, Billowing puffs of smokes Unable to counteract with the storm within. jerk is always there.

The peel of New Year brings fervent Hope and optimism replete.



S. Radhamani: She was born in Madras, did B.A.English ,obtained M.A.English from Venkateswara University, Tirupati, did her doctoral thesis on W.H.Auden's Plays, subsequently obtained PGDTE from CIEFL (Hyderabad). A Professor of English with 31 years of teaching experience in a post-graduate and research institution, published four books of poems and one book of short story, widely published and anthologized, guided M.phil research scholars and PhD candidates, and a reviewer and critic. Also published poems and short stories in many websites, presented papers in National and International conferences.



ANOTHER LOVE SONG

~n~

sunday slides in a sunset as i wade through my words

to write you another love song

the moon looks perfect

in all its loneliness,

i wrestle my emotions

like a lesser mortal

summer swayed by and february came to me like a unkept promise prayers became paragraphs

but you're still not here

by my side

one day i'll defeat

the fleet of gods

then not even you can rob yourself of me



Rajesh Jethwani: He was born in Madras and has done his BA in economics. He now takes care of his family business and has his own online store. His love for tea resulted in a beautiful tea house he now runs along with his best friends. He loves train journeys, photography, eating out and playing cricket. He loves writing and reading love poems. His poem was first published last year in South Africa.



~ Ankita's b'day is on 13th Jan. This poem is dedicated to her ~

FIVE WORDS

"Congrats you are a father"

Five words which changed my life forever.

As I picked up the fluffy angel

She gave me a pink smile

My heart did a samba

As if I had run, many a mile.

When she first said "Papa" Rainbows filled up my sky When she toddled into my arms I felt I could fly.
The first day at school The nick that made her cry Moments which made me smile Memories which make me sigh.

Cinderella she was And also Snow White Sitting anxiously in the first row I was suffering from stage fright.

As she sang and performed The world was her stage And she was my princess On every stage, at every age.

A young lady now -She is ready to fly the nest To move higher and higher Till she touches the very crest. She'll leave behind an aching soul A heart that is forlorn No one can fill the void

Alas, once she is gone.

Years will pass, the ache will not I'll keep waiting for her My little girl, little no more I'll wonder if she's gone, forever.

Then one day I'll hear Words only five That will make me Yell, yodel, sing and jive.

"Congrats, you are a grandfather" These words will echo in my mind My princess has donned a new avatar And a better one I'll never find. A soft and fluffy bundle of joy Will once again permeate my being And my life once more will be Really and truly worth living.



Ramendra Kumar: Ramen is a writer by passion and a narcissist by obsession. He has 27 books to his name, almost as many awards and translations into several Indian and foreign languages. A popular story teller and mentor he is working as Chief of Communications, Rourkela Steel Plant. He has a page devoted to him on Wikipedia and his website is www.ramendra.in



FOR DIEGO RIVERA

A stroke of your brush is a scar on my flesh-It bleeds like a rain throughout the night and a garden blooms by the first light of dawn.

Your paint is my sweat that streams as a riveracross the mountains of my muscleswhere an eternal fire raged from the depths of hunger.

The red sky is your canvas like a seed, I tear it and relentlessly grow into a tree flowering red bougainvillea as the birds from distant countries of revolution perch on my branches.

Diego,

your painting expires

an incessant wind

into my failing lung-

with hope of a new world.



Ro Hith: He is a poet and a medico from Andhra Pradesh, writing poetry since 7 years. His poetry has been published in various online magazines, including Muse India, The Four Quarterly, Istanbul Review, Kritya, New Mirage Journal and print magazines like Kavya English, which was applauded and complimented by various senior poets. Currently, he is working on his first book of poems, which will be published shortly and an online magazine that deals with progressive poetry and translations from various Indian languages.



LOVE IS IN THE RAIN

Love is in the rain And I know it for a fact When it falls on me To magically calm my pain, Instantly feeling the relief That helps me to bury the past!

Whether it is night or day, I love to see the rain fall And hear its gentle sound, Tears drops from the sky Sometimes hitting the windows Of my quiet and sweet home But there you are my dear,

Yet to be found!



Romeo Della Valle: Born in a beautiful island named Quisqueya or Hispaniola and from Italian and Spanish parents and coming to America very young with a goal, mainly, to succeed in life and be happy. As a citizen of the world, there is not race, color, or religious beliefs that would stop me from searching for happiness...I have become through times passed that I am a man with a Vision and a clear mission: 'To spread my message of Love an Peace throughout the World and if my poetry can touch a single soul in the World, then I would gladly die leaving my clear footprints behind!

www.romeodellavalle.com



ETERNAL LOVE

You forsook this mortal world for heavenly abode,

leaving me alone to survive in a materialistic world,

where money is more valued than emotions and humanity.

You left this world but didn't tell me,

how to adjust with fake peoples and fake emotions.

But the love which you had bestowed on me

remains in my heart as a binding force,

relieving me from all worries, tension & miseries,

exhibited in this selfish and materialistic world for me,

and giving me strength to fight against all odds & conventions.



Shamenaz: I am Shamenaz, a PhD in English from University of Allahabad with specialization on Sub-continent Women Writers and a teaching experience of 12 years. I live in Allahabad. I have published many poems in E-journals & magazines in India. I love nature and write poetry based on it but I also like to write on various issue relating our everyday lives. I have presented papers in Seminars/Conferences and have published papers in many refereed journals in India and abroad. I am in the Editorial board of journals: Literary Miscellany, Cyber Literature, Research Access, Expression (CLOJ), The Context & IJRHS (Jordan). I am the Guest Editor of 'The Context' Volume 2, issue 3. I have served as a Chairperson of Women Cell of my College, AIET & Cultural Incharge, AIET since 5 years. I am a freelancer, who writes reviews, articles & blogs.



THE VILLAGE TAILOR

The tailor, meant to sew and thread The lines of fabric, spread Into aeons of timelessness Through streaming rolls of purity and wakefulness. The tailor, selling his wares

Amidst curious stares

Forsaken as was his wont

In his chosen profession

The tailor, in his agelessness, besieged, By the beautiful threads From paens of fruitlessness and hopelessness. Villagers, looking upon him with awe As one who can sew But never one who has sown A medley of colourful threads born Into realms of timelessness.

Is it time? or is it fate? That can count the threads Of timeless elegance That the tailor has sewn Into beauty born Out of the never ending flow of time.

The little tailor, threading his way

Into people's hearts, swaying

As if windblown

Perpetrated by a huge windmill

Which has seen tests of humility and patience.

Can there be beauty?

Can there be solace?

In the little tailor's beauteous threads

Of the vast realm of serenity and peace



Shobha Warrier: Born near Trichur in Kerala, she did her schooling in Mumbai and Chennai. Shobha was highly influenced by her maternal grandfather who was a distinguished Sanskrit scholar. Shobha had a keen interest in languages, be it prose or poetry, from her school days. She completed B.A. and M.A. in English Literature as also B.Ed. She has also worked as a teacher in schools for some time. Shobha's father, K. Ramakrishna Warrier, is a distinguished writer in Malayalam, and recipient of the Sahitya Akademi award for his contribution in Sanskrit. Shobha is married to an engineer and has one daughter.



ONE BY ONE...

One childhood window lit up a face I knew it was yours, the summers are dead. Another banged shut in the treacherous wind imprisoning my dreams till the veins stood red. And a ballad rose up, chiding my faith.

One adolescent face cried quietly aside I smiled at its sorrow, then knew it was yours. The small of my touch on the swell of your cheek The years crested and fell, and I charted their course. The tale of the beach lay marked by your pain.

One story rebelled at the calm of my sky rising beyond the deceits of my craft.

Your body so ripe, my life had no reason to lie till the songs that we sang sobbed out in your head. I consumed you right to the quick of your soul.

Outside my window flailed a palm in the blue, ravaged and tall, its face tattered by storm. I banged it shut from the memory of you. I latched it tight for my sorrow today. Tired and done, I'll find you tomorrow.



Shreekumar Varma: He is an Indian author, playwright, newspaper columnist and poet. He received the R. K. Narayan Award for Excellence in Writing in English in 2015. He is known for the novels Lament of Mohini, Maria's Room, Devil's Garden: Tales Of Pappudom, The Magic Store of Nu-Cham-Vu and the historical book for children, Pazhassi Raja: The Royal Rebel Born as HH Prince Punartham Thirunal of the Travancore Royal Family, he is the great great grandson of the artist Raja Ravi Varma and grandson of Regent Maharani Sethu Lakshmi Bayi, the last ruling Maharani of Travancore. He is married to Geeta Varma (poet, teacher and columnist) and has two children, Vinayak and Karthik.



LOVE, INDIFFERENCE AND HATE=LOVE INFINITE

Your love is my poison, it kills me everyday Bit by bit I am dying, tried being indifferent Stopped talking but could not stop thinking of you Being with you in my imaginary world of dream and fable Nothing worked and my love has turned into an infection It's spreading faster and has engulfed my body, mind & spirit Strived even to hate but it's unattainable You make me fall in love with you all over again each moment

The tiny plant of love has galvanized into love infinite!!!



CATHARSIS OF OTHER SIDE OF GANGA GHAT

It's me the other side of Varanasi Ganga Ghat Mostly I am secluded living in isolation like an outcaste Burning with anger & envious of main Ghat The blinding pompousness, energy, hypocrisy, religious custom, fakeness of divinity The unclothed devoutes pretending to clean their soul by shivifing them in profane pious water of ganga The grand evening arti enrages me to take vows to punish the priests and pilgrims for indifference towards me The sweet symphony of morning temple bell has silently been replaced by microphone People come in search of Nirvana, get entangled into fraudulent tradition, herb smoking and all, forgetting their true calling of enlightenment

Old age people come here for liberation

but keep on dying miserably each moment at hospices run to lust for money

Being a mute witness of everything in godly details I can vouch certainly that divinity has been long lost Soul of Varansi is dying a grand death each day



Subhash Chandra Rai: Nonconformist by birth, wearing emotions on sleeve. Enjoying path less traveled and being myself.



FLEETING BEAUTY

When Sun bows to Horizon, And Sky is brilliantly hued, Evening Light hitting Shard of Glass Draws sparks like blood imbued.

No gem ever had such a gleam, No ruby such life like class, No diamond fine from any mine Passed under any jewelers' glass.

Such pure flame of fire blazed, Licking through its glistening heart, I simply stood in awe amazed, Beholding God's transcendental art. How can any stone or metal compete, Guarded and buried deep in a vault? Here in Nature's gallery, For those who see no fault,

God has scattered liberally Beauty for all worthy of his salt. My beauteous Shard of Glass I recall, Stood on guard atop a boundary wall

At tension in a cruel jagged row, With contingents of siblings in tow Sternly doing his perilous duty, Contemptuous of fleeting claims to beauty.



Sumita Dutta: She is a photographer and the proprietor of AdIsh Photo Art. She has a degree in Fine Arts (Painting) from Chitrakala Parishad, Bangalore. She loves writing both poetry and prose. She resides in the southern end of Chennai with her two sons, her father, a cat and a dog. Find her blog at: https://zippythoughts.wordpress.com/



confusion

Philosophy?

Really??!!

Why don't you write about your love?

Oh no.. Not again..

How about your dreams.?!

people are going to think you are psychotic..

Let's try something funny this time

Ha ha.. funny.

and finally the confusion won

and became a poem



Thileepan Manikumar: He is a HR professional, currently resides in Trichy with his wife Cathy and an arrogant cat, Sling. He is sincere, friendly, curious, ambitious, and an occasional liar. He is a man with a dream. A very simple dream, mostly including bikes and beers. But a dream nonetheless.



~ When I went to Akbar's tomb at Agra, I did not want to go inside. And when at the fort my kids insisted I should go with them, I had an eerie feeling of having been there before.(this is my first visit in all these 54 years)and there, sitting on a stone seat I got to write this.~

SERENE HE LIES

Far from the cry of the human heart,

Deep in the glades of green

Lay Akbar the son of Humayun the son of Babar

And so on....

What meaning does it carry of a being

that gave life as well as it took?

The arrogance of power to decide

whom it saved and whom it forsook?

We pray today at your tomb, for what?

In anger do I depose,

Who are you?King?Emperor?

Lord of all that you cast eyes upon....

And therefore my God? OH NO!

Within me lies the souls of all

You punished so balefully without chance,

I embody the sheathed violence

of an entire chained servility

Rise again I shall, if only

To witness before my tired eyes

The withering away of your glories as time flies.

When to rubble your carefully laid palaces become

and small blades of hope arise in the crevices and crannies

In such hope shall I lie!



Usha Chandrasekharan: She is a believer in the power of the universe, in the power of positive energy, in the power of words, in the power of good intentions. She has two children

both of good literary prowess, both creative in their own way.



SANS SYLLABLE

We were actors in pre-talkie films

Silent and passionate

We assumed nebulous forms in Dali's works

Melting like his clocks into each other

We made our way into Freudian dreams

Repetitive yet symbolic

We thrived in wordless song

Saying who needed lyrics anyway.

Were we a writer's block?

Or were we deliberate in our wordlessness?

So that nothing was ever said-

And nothing 'lost in translation'.



Vandana Kumar: She is a bon vivant who loves travelling, working with young minds and exploring creative possibilities beyond the ordinary. She has done her masters in History from Lady Shri Ram College and her Diplôme from the Alliance Française de Delhi.

She is a French teacher in a couple of schools and private institutes and also translates for various publishing houses and corporates. An active member of various quiz clubs across Delhi-she has a soft corner for Kolkata where she spent her childhood. Her various passions include singing, playing the piano, composing music and participating in local antakshari competitions. She describes herself as a dreamer...a wanderer and a certified incurable romantic...the romantic moorings worsened with all her fancy French studies. Poetry for her is her stress buster -her flight of fancyand strangely – what keeps her rooted too.



HER DREAMS CUT OPEN She dreamt of the ripples that mirrored every word in her heart, she dreamt of the memories that kindled the past with heavy brushes, she dreamt of love-struck flowers that yearned for shadows of the sun, she dreamt of all the wreckage the meteors had showered over her soul, she dreamt of the fingers that burnt the fire, she dreamt of the voices that seeped through the rustic winds. She dreamt of him. She dreamt of her. She dreamt of everything the universe

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would never understand.

She dreamt,

of you.



Vasanthi Swetha: She is a 2nd year Economics student who is extremely passionate about the art of poetry, dance, reading and dreaming, and she believes that every poem that she writes is a result of a conversation with her soul.



"INFINITE COLOUR"

A filled bowl of whiteness camouflaged with their milky fur Lapping it up in glory they empty the infinite colour

Satiated, they dance a joyous step in random Atop the objects of this world a cheerful reckless abandon

And as they pile on each other ending the playful fight The space falls silent only a corner burning bright...



Vinay Virwani: A marketing guy by profession, I can't help but try and convince you that a particular brand of detergent powder can really change your life!

And while you may choose not to believe me, at least I ended up telling you a story!

Alas, while the breed of storytelling marketers is fast getting replaced by number-chasing, profit-making, excel sheet enthusiasts, I write....to continue telling stories....

A misfit perhaps, in a rapidly format-driven, number crunching world.....but a misfit who has successfully blended in....:)



EMBRACING LUST

I shy away from lust,

Fearing being branded with blasphemy,

Garlanded with perversion.

And disgustful ostracization,

For having embraced lust.

Yet wishful of a tantalizing proximity,

I let go of my indulgent brethren,

In fits of ecstasy,

Who care not about the piercing eyes,

And questioning glares,

And voyeuristic scavengers.

I am losing my moments of pleasure,

In the shackles of righteousness,

Which I wear around my ankles.

And decide to break free for once,

And for all,

And swim with the tide,

And go ahead embracing lust,

No right, no wrong, no loss no victory,

Just driven by my innermost needs.

Embracing lust.



Vishak Chadrasekharan: Baker by day and Poet by night, Vishak lets his personal experiences decide the course of his pen on paper to come up with the most Vivid and brutal expression of Life situations everyone goes through. He uses his ability to connect to people emotionally to put those experiences on paper and enables others to look at the world through their eyes. He currently runs and partners a Cafe in Coimbatore called V's and pens down poems and dark Stories during the little free time he gets.



WHERE ARE THOSE DAYS?

Where are those days? time so momentous. Everything appearing as though pretentious. Love no longer sacred. Faiths religious; often breeds hatred.

Where are those days? with winds of charm. Melodious breeze; intoxicated calm. No longer, the soul breathes No longer, on earth

shady tress.

Where are those days?

All but gone.

The charm subsided

earthly lure forgone.

No wish, ever true

revive those days sublime.

Gone are those days

ever pristine!



Vishal Ajmera: He is a Business strategy consultant working with a reputed MNC in Mumbai. Professionally, strategy and finance are his area of expertise but over the last few decades Vishal has developed a penchant for poem dating back to his early school days. In a poet's avatar, he is an avid writer with composition of poems across all genres especially romance, philosophy, psychology, nature, human life etc. With compositions of over 1,000+ poems across different languages (Hindi, English & Gujarati) and genres; Vishal's work has been greatly appreciated by both national and international authors/ poets of repute. With an intention to scale his 'poetic fervor' to the next level, Vishal is currently working towards contributing to international anthology publications.

If not busy with his professional commitments, easy to find Vishal at his 'poetic chair', penning dreams into words :). You can reach him at <u>vishalajmera1@gmail.com</u>

Happy to connect!!



SILENT BATTLES

Close your eyes, close them hard, Drift apart, but never too far. Swim at the ocean depths, or stand atop the Shard, But for your good old self, leave the door ajar.

Sleep tight, long and slow.

Hold my hands tight and don't let go.

See the clock ticking away, lands a blow,

A beautiful age for torment, isn't it so?

Try to step out of darkness, try not to mope,

We remain waiting in eternal hope,

You may be stuck below but we've thrown you a rope.

Remember that all you need is a doc, not the pope.

The scars of your mind are not hidden, they are for all to see, As you swing back and forth between despair and glee. Do not apologise, do not fret when you see the old oak tree. All I want is for you to smile knowing that this is a life for you and me.



Vivek Shivram: My life is a poem, a beautiful one at that. I live in one of the most happening cities in the world. When I live out my life as a Consultant for a blue chip firm, the energy of Canary Wharf is mine to claim. And when I seek refuge in poetry, the Surrey Countryside opens up to me.



A FORMER LIFE

I thought I saw John Fox today riding the red Schwinn it seemed he always had. Then looking right, I saw a dog that might have been Heidi except it was a lab.

And stopping for those seconds on that street, I waited to smell honeysuckle, but the bike was quiet, lacking clothes-pinned baseball cards clattering against spokes; then the ground the dog played on returned to today, and instantly, so did I.



William P. Cushing: This is Bill Cushing's second contribution to GloMag, and now instead of nature, he looks at history--as he believes good poetry usually does. What you read here is true. Bill has recently had work published in two anthologies: Getting Old and Stories of Music; he can be reached at piscespoet@yahoo.com



ciao! 🙂